



## **Health and Social Care Scrutiny Sub (Community and Children's Services) Committee**

**Date:** MONDAY, 2 NOVEMBER 2015  
**Time:** 12.00 pm  
**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:** Wendy Mead (Chairman)  
Randall Anderson (Deputy Chairman)  
Ann Holmes  
Emma Price  
Philip Woodhouse  
Steve Stevenson

**Enquiries:** Philippa Sewell  
tel. no.: 020 7332 1426  
[philippa.sewell@cityoflondon.gov.uk](mailto:philippa.sewell@cityoflondon.gov.uk)

**Lunch will be served in the Guildhall Club at 1pm**  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Reports**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and non-public summary of the meeting held on 16 June 2015.  

(Pages 1 - 6)
4. **HEALTHWATCH CITY OF LONDON UPDATE**  
Report of Healthwatch City of London.  

**For Information**  
(Pages 7 - 8)
5. **REVIEW OF HEALTH AND SOCIAL CARE OVERVIEW AND SCRUTINY GOVERNANCE**  
Joint report of the Town Clerk and Comptroller & City Solicitor.  

**For Decision**  
(Pages 9 - 14)
6. **SUICIDE PREVENTION ACTION PLAN DRAFT SUMMARY**  
Report of the Director of Community & Children's Services.  

**For Information**  
(Pages 15 - 18)
7. **CARERS - PEER REVIEW OF SUPPORT AND SERVICES**  
Report of the Director of Community & Children's Services.  

**For Information**  
(Pages 19 - 24)
8. **BARTS HEALTH NHS IMPROVEMENT PLAN**  
The full Improvement Plan will be discussed at the Inner North East London Joint Health Overview and Scrutiny Committee meeting held on 26<sup>th</sup> October. The foreward and introduction is attached for Members' information.  

**For Information**  
(Pages 25 - 28)
9. **INEL JHOSC - TRANSFORMING SERVICES TOGETHER**  
A verbal update will be given on the discussion of the Transforming Services Together update received at the Inner North East London Joint Health Overview and Scrutiny Committee meeting on 26<sup>th</sup> October.  

**For Information**
10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
12. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

## **Part 2 - Non-Public Reports**

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**